

<u>To</u>: Councillor Yuill, <u>Convener</u>; Councillor Radley, <u>Vice-Convener</u>; and Councillors Ali, Blake, Hazel Cameron, Fairfull, Farquhar, Henrickson, Hutchison, Kusznir, Macdonald, Massey and van Sweeden.

> Town House, ABERDEEN, 28 February 2023

# NET ZERO, ENVIRONMENT AND TRANSPORT COMMITTEE

The Members of the NET ZERO, ENVIRONMENT AND TRANSPORT COMMITTEE are requested to meet in the Council Chamber - Town House on <u>TUESDAY, 7 MARCH 2023 at 10.00 am</u>. This is a hybrid meeting and Members may also attend remotely.

The meeting will be webcast and a live stream can be viewed on the Council's website. <u>https://aberdeen.public-i.tv/core/portal/home</u>

JENNI LAWSON INTERIM CHIEF OFFICER - GOVERNANCE

## BUSINESS

### NOTIFICATION OF URGENT BUSINESS

1.1. <u>There are no items of urgent business at this time</u>

#### DETERMINATION OF EXEMPT BUSINESS

2.1. <u>Members are requested to determine that any exempt business be</u> <u>considered with the press and public excluded</u>

### DECLARATIONS OF INTEREST AND TRANSPARENCY STATEMENTS

3.1. <u>Members are requested to intimate any declarations of interest</u>

## DEPUTATIONS

4.1. <u>There are no requests for deputation at this time</u>

### MINUTE OF PREVIOUS MEETING

5.1. <u>Minute of Previous Meeting of 10 January 2023 - for approval</u> (Pages 5 - 8)

### COMMITTEE PLANNER

6.1. <u>Committee Business Planner</u> (Pages 9 - 16)

### NOTICES OF MOTION

7.1. <u>Notice of Motion by Councillor Houghton - referred from Council meeting of</u> <u>22 February 2023</u> (Pages 17 - 18)

### **REFERRALS FROM COUNCIL, COMMITTEES & SUB COMMITTEES**

8.1. <u>There are no referrals at this time</u>

### PERFORMANCE AND RISK

- 9.1. <u>Net Zero, Environment and Transport Performance Report CUS/23/047</u> (Pages 19 - 34)
- 9.2. <u>Cluster Risk Register RES/23/059</u> (Pages 35 48)

### NET ZERO

10.1. There are no items under this heading

#### ENVIRONMENT

11.1. <u>Expansion of the Property Level Protection Grant Scheme to include</u> <u>commercial properties - RES/23/058</u> (Pages 49 - 54)

### **TRANSPORT**

12.1. <u>Aberdeen Cross City Connections - Active Travel Scheme Development -</u> <u>COM/23/052</u> (Pages 55 - 214) 12.2. <u>A93 Banchory to Aberdeen Multi-Modal Corridor Study - COM/23/010</u> (Pages 215 - 662)

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Should you require any further information about this agenda, please contact Steph Dunsmuir, sdunsmuir@aberdeencity.gov.uk